



# Application

## 8<sup>th</sup> Youth Film Festival - 2019



### Nysco Video Division – National Youth Services Council

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1. Original Title of the Film :.....
2. Title in English :.....
3. Name of Applicant :.....
4. Category of Creation :

#### **Submission Rules**

1. Applicants must be within the age limits 16-35 years.  
This condition is for the fields of Directing, Script-writing, Editing, Cinematography and Audio Effects and not for the Acting. However, age limits for the Best Youth Actress and Best Youth Actor awards in the Short Films category will be the same.
2. Time duration for the short films is 10 min: or less and for the documentary category 15 min: or less.
3. Deadline for submissions is 30<sup>th</sup> September 2019.
4. Film creations are to be submitted in two DVDs using data format with application, photograph in requested quality attached. The completed applications with DVDs are to be submitted at NYSO Video Unit of the National Youth Services Council, Maharagama or send by registered post.
5. Films, those other than in Sinhala medium, must have English subtitles.

**Film Details**

|   |                             |
|---|-----------------------------|
| Original Title of the Film                                |                             |
| Title in English  |                             |
| Original Language of the Film                             |                             |
| Type of Film  | Short Film/Documentary Film |
| Duration of the Film                                      |                             |
| Year of Production  |                             |
| Aspect Ratio of the Film                                  | 16:9/4:3/Cinemascope        |
| Format of the Film  | SD/HD/2K/4K                 |
| Festival(s) at which the Film<br>Has Already Participated |                             |
| Prize(s) won at any Festival(s) (if any)                  |                             |

**Synopsis of the Film (Type here or attach as a separate document)  
(Either in English, Sinhala or Tamil medium)**

### **Director Details**

|                      |  |
|----------------------|--|
| Name of the Director |  |
| Date of Birth        |  |
| National ID No.      |  |
| Address              |  |
| E-mail               |  |
| Phone No.            |  |

### **Director's Biography (Type here or attach as a separate document) (Either in English, Sinhala or Tamil medium )**

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|--|
|  |
|--|

### **Director Filmography (Type here or attach as a separate document) (Either in English, Sinhala or Tamil medium )**

| Film Name | Participated Festivals if any) | Prize(s) (if any) | Year |
|-----------|--------------------------------|-------------------|------|
|           |                                |                   |      |
|           |                                |                   |      |
|           |                                |                   |      |
|           |                                |                   |      |

**Script Writer Details**

|                           |  |
|---------------------------|--|
| Name of the Script Writer |  |
| Date of Birth             |  |
| National ID No.           |  |
| Address                   |  |
| E-mail                    |  |
| Phone No.                 |  |

**Director of Photography Details**

|                 |  |
|-----------------|--|
| Name of the DOP |  |
| Date of Birth   |  |
| National ID No. |  |
| Address         |  |
| E-mail          |  |
| Phone No.       |  |

**Editor Details**

|                    |  |
|--------------------|--|
| Name of the Editor |  |
| Date of Birth      |  |
| National ID No.    |  |
| Address            |  |
| E-mail             |  |
| Phone No.          |  |

**Sound Designer Details**

|                            |  |
|----------------------------|--|
| Name of the Sound Designer |  |
| Date of Birth              |  |
| National ID No.            |  |
| Address                    |  |
| E-mail                     |  |
| Phone No.                  |  |

**Cast Details (For the Short Films Only)**

| <b>Name</b> | <b>Character</b> | <b>National I.D. No.</b> | <b>E-mail</b> |
|-------------|------------------|--------------------------|---------------|
|             |                  |                          |               |
|             |                  |                          |               |
|             |                  |                          |               |
|             |                  |                          |               |
|             |                  |                          |               |

**Attachments Required with Submission Form**

| <b>Description</b>            | <b>format</b> | <b>Resolution</b> | <b>Size</b>                   | <b>Quantity</b> |
|-------------------------------|---------------|-------------------|-------------------------------|-----------------|
| Director Photographs (colour) | JPEG          | 300               | Not less than 1200x1800 pixel | 2 copies        |
| Film Photographs (colour)     | JPEG          | 300               | Not less than 1920x1080 pixel | 2 copies        |

**I have read the conditions of the festival and I agree with them.**

**Date :.....**

**.....  
Signature of Applicant**